

NOTICE OF MEETING

Cabinet Member Signing

THURSDAY, 26TH MARCH, 2015 at 12.30 pm HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

MEMBERS: Councillor Ann Waters, Cabinet Member for Children and Families

AGENDA

1. URGENT BUSINESS

The Leader/Cabinet Member will advise of any items they have decided to take as urgent business.

2. MUSWELL HILL PRIMARY SCHOOLS CONSULTATION - FUTURE PRIMARY SCHOOL PLACES IN THE MUSWELL HILL AREA (PAGES 1 - 114)

The report provides information on the outcome of a wider consultation with the parents, carers and schools across the Muswell Hill area, following an initial consultation on the possible expansion of St James' C of E Primary school, on primary reception school place provision in this area. The report also makes recommendations on the next steps required to ensure that we can continue to ensure school place sufficiency in the local area in years to come.

3. SCHOOL ADMISSION ARRANGEMENTS 2016/17 (PAGES 115 - 170)

The report will seek Cabinet Member Approval for the proposed Admissions Arrangements for the academic year 2016/17. The Cabinet Member will also be asked to agree the In-Year Fair Access Protocol. The local authority is the admissions body for community schools and voluntary controlled schools. Admission arrangements must be determined by 15 April each year.

4. NEW ITEMS OF URGENT BUSINESS

To consider any new items of urgent business admitted under Item 1 above.

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